

# **RICHLAND COUNTY COUNCIL**



## **ECONOMIC DEVELOPMENT COMMITTEE**

Norman Jackson  
District 11

Damon Jeter, Chair  
District 3

L. Gregory Pearce, Jr.  
District 6

### **Agenda**

**2020 Hampton Street  
July 1, 2008  
5:00 PM**

#### **CALL TO ORDER**

#### **ADOPTION OF AGENDA**

#### **ITEMS FOR ACTION**

- 1. ALD Thermal**
- 2. Project CAGE MOU**
- 3. Bailey Bill Ordinance Amendments**
- 4. Industry Appreciation Week: Business Ambassador for Richland County  
Nomination and Industry Appreciation Week Resolution**

#### **EXECUTIVE SESSION**

#### **ADJOURN**